

## PCC BIDS AND AWARDS COMMITTEE (PBAC)

### Minutes of Pre-Bid Conference

#### “Supply and Delivery of Brand-New Units of Passenger Vans for the Philippine Competition Commission”

Date: 06 October 2022; 1:30 PM

PCC Board Room, 25/F Tower 1, Vertis North Corporate Center, North Avenue, Quezon City

Present:

#### PBAC Members

- |                       |  |
|-----------------------|--|
| 1. Chairperson        | Atty. Joseph Melvin B. Basas           |
| 2. Vice Chairperson   | Dir. Jeson Q. de la Torre              |
| 3. Regular Member     | Allan Roy D. Mordeno                   |
| 4. Regular Member     | Atty. Christian Loren B. De Los Santos |
| 5. Regular Member     | Emmanuel M. Garcia                     |
| 6. Provisional Member | Rommel R. Oira                         |

#### PBAC Secretariat

- |               |                             |
|---------------|-----------------------------|
| 1. Asst. Head | Ma. Celeste S. Dizon        |
| 2. Member     | Mark Jayson R. Fajutnao     |
| 3. Member     | Bill A. Geslani             |
| 4. Member     | Isabelo Miguel V. Abano     |
| 5. Member     | Anna Dominique M. Francisco |
| 6. Member     | Raven Rein R. Villanueva    |
| 7. Member     | Chrislyn Joy P. Sioson      |
| 8. Member     | Marlon H. Javier            |

#### End-User

- |                   |                 |
|-------------------|-----------------|
| 1. Representative | Meonel B. Nunez |
|-------------------|-----------------|

#### Bidders

- |                        |                    |
|------------------------|--------------------|
| 1. Foton Quezon Avenue | Anthony Claro      |
| 2. Foton Quezon Avenue | Gemmalee dela Cruz |
| 3. Nissan Commonwealth | Paul Andre Alba    |
| 4. Nissan Marilao      | Raymond Manalastas |

### I. Call to Order

The PBAC Chairperson called the meeting to order at 1:30 PM for the **Supply and Delivery of Brand-New Units of Passenger Vans for the Philippine Competition Commission**

| Discussion   | Recommendations/<br>Agreements  |             |                                    |                  |                |  |                   |                      |          |                      |           |                      |                      |  |         |                             |                 |  |                |                 |           |                 |              |                   |          |  |              |                                |                        |        |         |                       |                |   |                  |              |           |          |       |  |            |   |                             |                                       |          |   |                  |                                    |                                 |      |  |
|--|---|-------------|------------------------------------|------------------|----------------|--|-------------------|----------------------|----------|----------------------|-----------|----------------------|----------------------|--|---------|-----------------------------|-----------------|--|----------------|-----------------|-----------|-----------------|--------------|-------------------|----------|--|--------------|--------------------------------|------------------------|--------|---------|-----------------------|----------------|---|------------------|--------------|-----------|----------|-------|--|------------|---|-----------------------------|---------------------------------------|----------|---|------------------|------------------------------------|---------------------------------|------|--|
| <p><b>A. Presentation (Purpose, Documentation, Timelines, Common Mistakes, etc.)</b></p> <ul style="list-style-type: none"> <li>The PBAC Secretariat presented and discussed the Technical and Financial Forms, while the Terms of Reference was presented and discussed by the Head of the Technical Working Group.</li> </ul>  |   |             |                                    |                  |                |  |                   |                      |          |                      |           |                      |                      |  |         |                             |                 |  |                |                 |           |                 |              |                   |          |  |              |                                |                        |        |         |                       |                |   |                  |              |           |          |       |  |            |   |                             |                                       |          |   |                  |                                    |                                 |      |  |
| <p><b>B. Project Requirements &amp; Technical Specifications</b></p> <p><b>I. MINIMUM SPECIFICATIONS</b></p> <table border="1"> <thead> <tr> <th>PARTICULARS</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>No. of Passengers including driver</td> <td>15-16 passengers</td> </tr> <tr> <td>Body Dimension</td> <td></td> </tr> <tr> <td>    d. Overall Length</td> <td>4,690 mm to 5,600 mm</td> </tr> <tr> <td>    e. Width</td> <td>1,690 mm to 1,970 mm</td> </tr> <tr> <td>    f. Height</td> <td>1,990 mm to 2,290 mm</td> </tr> <tr> <td>Engine / Performance</td> <td></td> </tr> <tr> <td>    e. Type</td> <td>4-cylinder; 16-valve; Turbo</td> </tr> <tr> <td>    f. Displacement</td> <td>Diesel: 2,480 cc to 2,800 cc<br/>Gasoline: 2,000 cc to 2,490 cc</td> </tr> <tr> <td>    g. Output (hp)</td> <td>At least 130 hp</td> </tr> <tr> <td>    h. Torque</td> <td>At least 280 Nm</td> </tr> <tr> <td>Transmission</td> <td>5-6 Speed- Manual</td> </tr> <tr> <td>Steering</td> <td>Power Steering/ Rack and Pinion Power Assisted</td> </tr> <tr> <td>Wheel / Size</td> <td>Aluminum Alloy / Standard Size</td> </tr> <tr> <td>Airconditioning System</td> <td>Manual</td> </tr> <tr> <td>Windows</td> <td>Power Windows (front)</td> </tr> <tr> <td>Recliner Seats</td> <td>Standard recliner seats for driver and at least 7-8 passengers (with head rest)</td> </tr> <tr> <td>Ground Clearance</td> <td>170 – 205 mm</td> </tr> <tr> <td>Seatbelts</td> <td>Equipped</td> </tr> <tr> <td>Color</td> <td>To be agreed upon during contract implementation</td> </tr> <tr> <td>Free Items</td> <td>Standard tools with standard jack, spare tire with rim, early warning devices, seat cover, tint, floor mats</td> </tr> <tr> <td>Availability of Spare Parts</td> <td>Readily available from Service Center</td> </tr> <tr> <td>Warranty</td> <td>Three (3) years or 100,000 kms. whichever comes first on the main assemblies of engine transmission/ differential</td> </tr> <tr> <td>LTO Registration</td> <td>Free for the first three (3) years</td> </tr> <tr> <td>Third-Party Liability Insurance</td> <td>Free</td> </tr> </tbody> </table> <p><b>Note:</b> Brand and model must be indicated in the bid submission.</p> | PARTICULARS   | DESCRIPTION | No. of Passengers including driver | 15-16 passengers | Body Dimension |  | d. Overall Length | 4,690 mm to 5,600 mm | e. Width | 1,690 mm to 1,970 mm | f. Height | 1,990 mm to 2,290 mm | Engine / Performance |  | e. Type | 4-cylinder; 16-valve; Turbo | f. Displacement | Diesel: 2,480 cc to 2,800 cc<br>Gasoline: 2,000 cc to 2,490 cc | g. Output (hp) | At least 130 hp | h. Torque | At least 280 Nm | Transmission | 5-6 Speed- Manual | Steering | Power Steering/ Rack and Pinion Power Assisted | Wheel / Size | Aluminum Alloy / Standard Size | Airconditioning System | Manual | Windows | Power Windows (front) | Recliner Seats | Standard recliner seats for driver and at least 7-8 passengers (with head rest) | Ground Clearance | 170 – 205 mm | Seatbelts | Equipped | Color | To be agreed upon during contract implementation | Free Items | Standard tools with standard jack, spare tire with rim, early warning devices, seat cover, tint, floor mats | Availability of Spare Parts | Readily available from Service Center | Warranty | Three (3) years or 100,000 kms. whichever comes first on the main assemblies of engine transmission/ differential | LTO Registration | Free for the first three (3) years | Third-Party Liability Insurance | Free |  |
| PARTICULARS  | DESCRIPTION   |             |                                    |                  |                |  |                   |                      |          |                      |           |                      |                      |  |         |                             |                 |  |                |                 |           |                 |              |                   |          |  |              |                                |                        |        |         |                       |                |   |                  |              |           |          |       |  |            |   |                             |                                       |          |   |                  |                                    |                                 |      |  |
| No. of Passengers including driver   | 15-16 passengers  |             |                                    |                  |                |  |                   |                      |          |                      |           |                      |                      |  |         |                             |                 |  |                |                 |           |                 |              |                   |          |  |              |                                |                        |        |         |                       |                |   |                  |              |           |          |       |  |            |   |                             |                                       |          |   |                  |                                    |                                 |      |  |
| Body Dimension   |   |             |                                    |                  |                |  |                   |                      |          |                      |           |                      |                      |  |         |                             |                 |  |                |                 |           |                 |              |                   |          |  |              |                                |                        |        |         |                       |                |   |                  |              |           |          |       |  |            |   |                             |                                       |          |   |                  |                                    |                                 |      |  |
| d. Overall Length  | 4,690 mm to 5,600 mm  |             |                                    |                  |                |  |                   |                      |          |                      |           |                      |                      |  |         |                             |                 |  |                |                 |           |                 |              |                   |          |  |              |                                |                        |        |         |                       |                |   |                  |              |           |          |       |  |            |   |                             |                                       |          |   |                  |                                    |                                 |      |  |
| e. Width   | 1,690 mm to 1,970 mm  |             |                                    |                  |                |  |                   |                      |          |                      |           |                      |                      |  |         |                             |                 |  |                |                 |           |                 |              |                   |          |  |              |                                |                        |        |         |                       |                |   |                  |              |           |          |       |  |            |   |                             |                                       |          |   |                  |                                    |                                 |      |  |
| f. Height  | 1,990 mm to 2,290 mm  |             |                                    |                  |                |  |                   |                      |          |                      |           |                      |                      |  |         |                             |                 |  |                |                 |           |                 |              |                   |          |  |              |                                |                        |        |         |                       |                |   |                  |              |           |          |       |  |            |   |                             |                                       |          |   |                  |                                    |                                 |      |  |
| Engine / Performance   |   |             |                                    |                  |                |  |                   |                      |          |                      |           |                      |                      |  |         |                             |                 |  |                |                 |           |                 |              |                   |          |  |              |                                |                        |        |         |                       |                |   |                  |              |           |          |       |  |            |   |                             |                                       |          |   |                  |                                    |                                 |      |  |
| e. Type  | 4-cylinder; 16-valve; Turbo   |             |                                    |                  |                |  |                   |                      |          |                      |           |                      |                      |  |         |                             |                 |  |                |                 |           |                 |              |                   |          |  |              |                                |                        |        |         |                       |                |   |                  |              |           |          |       |  |            |   |                             |                                       |          |   |                  |                                    |                                 |      |  |
| f. Displacement  | Diesel: 2,480 cc to 2,800 cc<br>Gasoline: 2,000 cc to 2,490 cc  |             |                                    |                  |                |  |                   |                      |          |                      |           |                      |                      |  |         |                             |                 |  |                |                 |           |                 |              |                   |          |  |              |                                |                        |        |         |                       |                |   |                  |              |           |          |       |  |            |   |                             |                                       |          |   |                  |                                    |                                 |      |  |
| g. Output (hp)   | At least 130 hp   |             |                                    |                  |                |  |                   |                      |          |                      |           |                      |                      |  |         |                             |                 |  |                |                 |           |                 |              |                   |          |  |              |                                |                        |        |         |                       |                |   |                  |              |           |          |       |  |            |   |                             |                                       |          |   |                  |                                    |                                 |      |  |
| h. Torque  | At least 280 Nm   |             |                                    |                  |                |  |                   |                      |          |                      |           |                      |                      |  |         |                             |                 |  |                |                 |           |                 |              |                   |          |  |              |                                |                        |        |         |                       |                |   |                  |              |           |          |       |  |            |   |                             |                                       |          |   |                  |                                    |                                 |      |  |
| Transmission   | 5-6 Speed- Manual   |             |                                    |                  |                |  |                   |                      |          |                      |           |                      |                      |  |         |                             |                 |  |                |                 |           |                 |              |                   |          |  |              |                                |                        |        |         |                       |                |   |                  |              |           |          |       |  |            |   |                             |                                       |          |   |                  |                                    |                                 |      |  |
| Steering   | Power Steering/ Rack and Pinion Power Assisted  |             |                                    |                  |                |  |                   |                      |          |                      |           |                      |                      |  |         |                             |                 |  |                |                 |           |                 |              |                   |          |  |              |                                |                        |        |         |                       |                |   |                  |              |           |          |       |  |            |   |                             |                                       |          |   |                  |                                    |                                 |      |  |
| Wheel / Size   | Aluminum Alloy / Standard Size  |             |                                    |                  |                |  |                   |                      |          |                      |           |                      |                      |  |         |                             |                 |  |                |                 |           |                 |              |                   |          |  |              |                                |                        |        |         |                       |                |   |                  |              |           |          |       |  |            |   |                             |                                       |          |   |                  |                                    |                                 |      |  |
| Airconditioning System   | Manual  |             |                                    |                  |                |  |                   |                      |          |                      |           |                      |                      |  |         |                             |                 |  |                |                 |           |                 |              |                   |          |  |              |                                |                        |        |         |                       |                |   |                  |              |           |          |       |  |            |   |                             |                                       |          |   |                  |                                    |                                 |      |  |
| Windows  | Power Windows (front)   |             |                                    |                  |                |  |                   |                      |          |                      |           |                      |                      |  |         |                             |                 |  |                |                 |           |                 |              |                   |          |  |              |                                |                        |        |         |                       |                |   |                  |              |           |          |       |  |            |   |                             |                                       |          |   |                  |                                    |                                 |      |  |
| Recliner Seats   | Standard recliner seats for driver and at least 7-8 passengers (with head rest)                                   |             |                                    |                  |                |  |                   |                      |          |                      |           |                      |                      |  |         |                             |                 |  |                |                 |           |                 |              |                   |          |  |              |                                |                        |        |         |                       |                |   |                  |              |           |          |       |  |            |   |                             |                                       |          |   |                  |                                    |                                 |      |  |
| Ground Clearance   | 170 – 205 mm  |             |                                    |                  |                |  |                   |                      |          |                      |           |                      |                      |  |         |                             |                 |  |                |                 |           |                 |              |                   |          |  |              |                                |                        |        |         |                       |                |   |                  |              |           |          |       |  |            |   |                             |                                       |          |   |                  |                                    |                                 |      |  |
| Seatbelts  | Equipped  |             |                                    |                  |                |  |                   |                      |          |                      |           |                      |                      |  |         |                             |                 |  |                |                 |           |                 |              |                   |          |  |              |                                |                        |        |         |                       |                |   |                  |              |           |          |       |  |            |   |                             |                                       |          |   |                  |                                    |                                 |      |  |
| Color  | To be agreed upon during contract implementation  |             |                                    |                  |                |  |                   |                      |          |                      |           |                      |                      |  |         |                             |                 |  |                |                 |           |                 |              |                   |          |  |              |                                |                        |        |         |                       |                |   |                  |              |           |          |       |  |            |   |                             |                                       |          |   |                  |                                    |                                 |      |  |
| Free Items   | Standard tools with standard jack, spare tire with rim, early warning devices, seat cover, tint, floor mats       |             |                                    |                  |                |  |                   |                      |          |                      |           |                      |                      |  |         |                             |                 |  |                |                 |           |                 |              |                   |          |  |              |                                |                        |        |         |                       |                |   |                  |              |           |          |       |  |            |   |                             |                                       |          |   |                  |                                    |                                 |      |  |
| Availability of Spare Parts  | Readily available from Service Center   |             |                                    |                  |                |  |                   |                      |          |                      |           |                      |                      |  |         |                             |                 |  |                |                 |           |                 |              |                   |          |  |              |                                |                        |        |         |                       |                |   |                  |              |           |          |       |  |            |   |                             |                                       |          |   |                  |                                    |                                 |      |  |
| Warranty   | Three (3) years or 100,000 kms. whichever comes first on the main assemblies of engine transmission/ differential |             |                                    |                  |                |  |                   |                      |          |                      |           |                      |                      |  |         |                             |                 |  |                |                 |           |                 |              |                   |          |  |              |                                |                        |        |         |                       |                |   |                  |              |           |          |       |  |            |   |                             |                                       |          |   |                  |                                    |                                 |      |  |
| LTO Registration   | Free for the first three (3) years  |             |                                    |                  |                |  |                   |                      |          |                      |           |                      |                      |  |         |                             |                 |  |                |                 |           |                 |              |                   |          |  |              |                                |                        |        |         |                       |                |   |                  |              |           |          |       |  |            |   |                             |                                       |          |   |                  |                                    |                                 |      |  |
| Third-Party Liability Insurance  | Free  |             |                                    |                  |                |  |                   |                      |          |                      |           |                      |                      |  |         |                             |                 |  |                |                 |           |                 |              |                   |          |  |              |                                |                        |        |         |                       |                |   |                  |              |           |          |       |  |            |   |                             |                                       |          |   |                  |                                    |                                 |      |  |
| <p><b>C. Approved Budget for the Contract (ABC)</b></p> <ul style="list-style-type: none"> <li>The ABC for this project is PhP3,000,000.00.</li> </ul>   |   |             |                                    |                  |                |  |                   |                      |          |                      |           |                      |                      |  |         |                             |                 |  |                |                 |           |                 |              |                   |          |  |              |                                |                        |        |         |                       |                |   |                  |              |           |          |       |  |            |   |                             |                                       |          |   |                  |                                    |                                 |      |  |
| <p><b>D. Date/ Time for the Submission and Opening of Bids</b></p> <ul style="list-style-type: none"> <li>Deadline for Submission: 19 October 2022, 12:00 NN</li> <li>Opening of Bids: 19 October 2022, 1:30 PM</li> </ul>   |   |             |                                    |                  |                |  |                   |                      |          |                      |           |                      |                      |  |         |                             |                 |  |                |                 |           |                 |              |                   |          |  |              |                                |                        |        |         |                       |                |   |                  |              |           |          |       |  |            |   |                             |                                       |          |   |                  |                                    |                                 |      |  |

| Discussion   | Recommendation/<br>Agreements  |
|--|--|
| <p><b>E. Question and Answer</b></p> <p><b>Foton Quezon Avenue</b></p> <p>Mr. Claro raised concerns and confirmed details stated in the specifications:</p> <p><i>LTO Registration</i></p> <ul style="list-style-type: none"> <li>- Clarified if the LTO Registration, Official Receipt (OR) and Certificate of Registration (CR) need to be submitted upon delivery of the vehicles. If yes, can they ask for the approved documentary requirements in advance as part of the processing of the registration if ever the contract is awarded to them.</li> </ul> <p><i>Vehicle Specifications</i></p> <ul style="list-style-type: none"> <li>- Clarified if the End-user has standards regarding year model. To date, Foton is offering a 2020 model.</li> <li>- Confirmed that there are no 2022 models for Foton. 2020 models are currently available which were delivered last month (fabricated in China).</li> <li>- Confirmed that vehicles go through a pre-delivery inspection including of checking and changing of lubricants (engine oil).</li> <li>- Confirmed that the 2020 model is the only vehicle compliant with the end-user's requirement .</li> <li>- Confirmed that there are no statements/proofs that Foton has models for 2021 and 2022.</li> </ul> <p><b>PBAC Clarification:</b></p> <p><i>LTO Registration</i></p> <ul style="list-style-type: none"> <li>- Confirmed that the LTO Registration, OR and CR shall be submitted.</li> <li>- Emphasized that it is a precondition for the processing of payment.</li> <li>- Confirmed that the Comprehensive Insurance will be shouldered by PCC while the Third-Party Liability insurance will be shouldered by the bidder.</li> </ul> <p><i>Vehicle Specifications</i></p> <ul style="list-style-type: none"> <li>- The PBAC will issue a Bid Bulletin.</li> </ul> | <ul style="list-style-type: none"> <li>• The PBAC agreed to issue a Bid Bulletin to clarify the concern raised by the bidders.</li> <li>• The PBAC informed the bidders that the bid submission will proceed on 19 October 2022 as scheduled.</li> </ul> |

| Discussion   | Recommendation/<br>Agreements |
|--|-------------------------------|
| <p><b>Nissan Marilao</b></p> <p>Mr. Manalastas raised concerns and confirmed details stated in the specifications:</p> <p><i>Vehicle Specifications</i></p> <ul style="list-style-type: none"> <li>- Confirmed if the minimum requirement for the passenger van is 15 to 16 passengers.</li> <li>- Informed the PBAC that the vehicle they can offer compliant with the end-user's requirements has a seating capacity of 12.</li> </ul> <p><b>PBAC Clarification:</b></p> <ul style="list-style-type: none"> <li>- Confirmed that the minimum requirement is for 15 passengers.</li> <li>- The End-user will consider the minimum seating capacity of 12 if it can provide passenger recliner seats that can accommodate at least 7-8 passengers.</li> <li>- The PBAC will issue a Bid Bulletin.</li> </ul> |                               |

## II. Adjournment

There being no other matters to discuss, the pre-bid conference was adjourned at 2:15 PM.

Prepared by:



**ISABELO MIGUEL V. ABANO**  
PBAC Secretariat Member

Approved by:



**ATTY. JOSEPH MELVIN B. BASAS**  
PBAC Chairperson

