

25/F Vertis North Corporate Center I, North Avenue, Quezon City 1105

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## (+632) 8771 9722 (+632) 8771 9713

## **JOB ORDER**

, ,									
Cupplier/Provider - THE OPERAL DV DIM & CAN						2			
l)		THE GREENERY BULACAN				J. O. Number	201912-0238		
Address		: #80 San Juan St. Rio Vista Subd. Sabang,			ang,	Date	December 4, 2019		
	75		ag, Bula			P.R. No.	201911-0273 & 0275		
Tel./Fax No.		(044) 766-6325				Date	November 29, 2019		
TIN :		221-320-627-000				Mode of Procurement	of Procurement NP-LRPV		
3 Gentlem	en:								
Please furnish this Office the following articles subject to the terms and conditions contained herein									
Item	Stock	I		a rand uning arabido dabjoot to	o trio torrito	Cost			
No.	No.	Qty	Unit	Item Des	cription	Unit	Total		
1		Provision of Venue Including Food and Accommodation for the Conduct of the Year-End Assessment of the Office of the Executive Director, Administrative Office and Finance Planning and Management Office for FY 2019						230,347.20	
A ma a Lund									
Amount in Words: Total: 230,347.20  Two Hundred Thirty Thousand Three Hundred Forty-Seven Pesos and									
						*Subject to Applicable Tax	VAE		
						GROSS		230,347.20	
Place of Delivery: DCC Delivery Torres   Diek vis									
				Donvory	Pick-up _x		receipt of JO		
								fteen (15) Calendar	
								nal acceptance	
Note: All materials replaced during the repair job shall be surrendered upon delivery of equipment to facilitate processing of payment. Unless otherwise indicated, the above terms and conditions are deemed accepted and form part thereof.									
5 Penalty Provision:									
In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent									
for every day of delay shall be imposed.									
Very truly yours,									
Conforme: Strings Imax									
Executive Director and									
				ted name		Head of Procuring E		*	
	Date:	ELEN	DER O	42019		Date:	intity		
6				7					
Funds Available : Amount						•	ALOBS No.:		
				Da	te :_		_		
-			***************************************		_				
			x						
STATE OF THE PERSON NAMED IN	National Control				and PRIVATE				





