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## **PURCHASE ORDER**

| 1   |                      |                                       |                                |                      |                    | 2                            |                                | 0004 40 004                        | 14              |  |
|---|----------------------|---------------------------------------|--------------------------------|----------------------|--------------------|------------------------------|--------------------------------|------------------------------------|-----------------|--|
|   |                      | YNZAL                                 | . MARK                         | ETING CORPORATI      | ON                 | P. O. Number                 |                                | 2021-12-0211                       |                 |  |
| Address   |                      | 20 Sco                                | ut Limb                        | aga St. Quezon City. |                    |                              |                                |                                    | 0 December 2021 |  |
|   |                      |                                       |                                |                      | P.R. No.           |                              | 2021-11-0149/ 0150             |                                    |                 |  |
| Tel./Fax No. :  |                      |                                       |                                |                      |                    | Date                         |                                | 29 November 2021                   |                 |  |
| TIN   |                      | 213-16                                | 7-323-0                        | 000                  |                    | Mode of Proc                 | urement                        | Shopping                           |                 |  |
|   |                      |                                       |                                |                      |                    |                              |                                |                                    |                 |  |
| 3<br>Gentlemen:   |                      |                                       |                                |                      |                    |                              |                                |                                    |                 |  |
| Please furnish this Office the following articles subject to the terms and conditions contained herein  |                      |                                       |                                |                      |                    |                              |                                |                                    |                 |  |
| Item Stock  |                      |                                       |                                |                      |                    |                              |                                |                                    | Cost            |  |
| No.   | No.                  | Qty                                   | Unit                           | Item [               | Description        | Unit                         | Total                          |                                    |                 |  |
| 1   |                      | 4                                     | 4 pc. External Hard Drive, 1TB |                      |                    |                              |                                |                                    | 12,800.00       |  |
| 3   |                      | 1 pc. Laptop Stand with Cooler (1 HP) |                                |                      |                    |                              |                                | 750.00                             | 750.00          |  |
|   | ** Nothing follows** |                                       |                                |                      |                    |                              |                                |                                    |                 |  |
| Amount i  | n Words:             |                                       |                                |                      |                    | Total:                       |                                |                                    | 13,550.00       |  |
| Thirteen Thousand Five Hundred Fifty Pesos  |                      |                                       |                                |                      | S                  | *Subject to Applicable Taxes |                                |                                    | -               |  |
|   |                      |                                       |                                |                      |                    | GROSS 13,550.00              |                                |                                    |                 |  |
| 4 Place of Delivery: PCC Delive   |                      |                                       |                                |                      | very Term:         | - Pick-up                    | х                              | - Deliver w/in 15 calendar days    |                 |  |
|   |                      |                                       |                                |                      |                    |                              |                                | from the receipt by PO of supplier |                 |  |
| Date of   | Delivery/C           | Completion                            |                                | Payr                 | ment Term:         | - COD                        | - Days after complete delivery |                                    |                 |  |
|   |                      |                                       |                                |                      |                    |                              |                                |                                    |                 |  |
| Note: All materials replaced during the repair job shall be surrendered upon delivery of equipment to facilitate processing of payment. Unless otherwise indicated, the above terms and conditions are deemed accepted and form part thereof. |                      |                                       |                                |                      |                    |                              |                                |                                    |                 |  |
| 5 Penalty Provision:  |                      |                                       |                                |                      |                    |                              |                                |                                    |                 |  |
| In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent  |                      |                                       |                                |                      |                    |                              |                                |                                    |                 |  |
| for every day of delay shall be imposed.  |                      |                                       |                                |                      |                    |                              |                                |                                    |                 |  |
| Conforme: Very truly yours, fermus answ   |                      |                                       |                                |                      |                    |                              |                                |                                    |                 |  |
| Jane A. Dukoca KENNETH V. TANATE, PhD   |                      |                                       |                                |                      |                    |                              |                                |                                    |                 |  |
| Evacutive Director and  |                      |                                       |                                |                      |                    |                              |                                |                                    |                 |  |
| Supplier signature over printed name  Date: <u>December</u> 21, 2021  |                      |                                       |                                |                      |                    | Head of the Procuring Entity |                                |                                    |                 |  |
|   | Date:                | Decer                                 | nber 2                         | 1, 2021              |                    | Date:                        |                                |                                    |                 |  |
| 6   |                      |                                       |                                |                      | Z<br>Amount        |                              |                                | AL ODO NE                          |                 |  |
| Funds Available :   |                      |                                       |                                |                      | Amount :<br>Date : |                              |                                | ALOBS No.:                         |                 |  |
| Godinimum (   |                      |                                       |                                |                      |                    |                              |                                |                                    |                 |  |
| REUBEN JONATHAN P. MONTENEGRO   |                      |                                       |                                |                      |                    |                              |                                |                                    |                 |  |



Management System ISO 9001:2015

